

|   |  |                         |   |
|---|--|-------------------------|---|
| <b>Index of Claims</b>  |  | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|  |  | 10735321                | AZAGURY ET AL.                          |
| Examiner  |  | Art Unit                |   |
| DAVID E ENGLAND   |  | 2443                    |   |

|   |          |   |            |   |              |   |          |
|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled  | N | Non-Elected  | A | Appeal   |
| = | Allowed  | ÷ | Restricted | I | Interference | O | Objected |

| CLAIM |          | DATE       |            |            |            |  |  |  |  |
|-------|----------|------------|------------|------------|------------|--|--|--|--|
| Final | Original | 10/27/2008 | 05/14/2009 | 12/07/2009 | 06/19/2010 |  |  |  |  |
|       | 1        | -          | -          | -          | -          |  |  |  |  |
|       | 2        | -          | -          | -          | -          |  |  |  |  |
|       | 3        | -          | -          | -          | -          |  |  |  |  |
|       | 4        | -          | -          | -          | -          |  |  |  |  |
|       | 5        | -          | -          | -          | -          |  |  |  |  |
|       | 6        | -          | -          | -          | -          |  |  |  |  |
|       | 7        | -          | -          | -          | -          |  |  |  |  |
|       | 8        | -          | -          | -          | -          |  |  |  |  |
|       | 9        | -          | -          | -          | -          |  |  |  |  |
|       | 10       | -          | -          | -          | -          |  |  |  |  |
|       | 11       | -          | -          | -          | -          |  |  |  |  |
|       | 12       | -          | -          | -          | -          |  |  |  |  |
|       | 13       | -          | -          | -          | -          |  |  |  |  |
|       | 14       | -          | -          | -          | -          |  |  |  |  |
|       | 15       | -          | -          | -          | -          |  |  |  |  |
|       | 16       | -          | -          | -          | -          |  |  |  |  |
|       | 17       | -          | -          | -          | -          |  |  |  |  |
|       | 18       | -          | -          | -          | -          |  |  |  |  |
|       | 19       | -          | -          | -          | -          |  |  |  |  |
|       | 20       | -          | -          | -          | -          |  |  |  |  |
|       | 21       | -          | -          | -          | -          |  |  |  |  |
|       | 22       | -          | -          | -          | -          |  |  |  |  |
|       | 23       | -          | -          | -          | -          |  |  |  |  |
|       | 24       | -          | -          | -          | -          |  |  |  |  |
|       | 25       | -          | -          | -          | -          |  |  |  |  |
|       | 26       | -          | -          | -          | -          |  |  |  |  |
|       | 27       | -          | -          | -          | -          |  |  |  |  |
|       | 28       | -          | -          | -          | -          |  |  |  |  |
|       | 29       | -          | -          | -          | -          |  |  |  |  |
|       | 30       | -          | -          | -          | -          |  |  |  |  |
|       | 31       | -          | -          | -          | -          |  |  |  |  |
|       | 32       | -          | -          | -          | -          |  |  |  |  |
|       | 33       | -          | -          | -          | -          |  |  |  |  |
|       | 34       | -          | -          | -          | -          |  |  |  |  |
|       | 35       | -          | -          | -          | -          |  |  |  |  |
|       | 36       | -          | -          | -          | -          |  |  |  |  |

|   |  |                         |   |
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Claims renumbered in the same order as presented by applicant  CPA  T.D.  R.1.47

| CLAIM |          | DATE       |            |            |            |  |  |  |  |  |
|-------|----------|------------|------------|------------|------------|--|--|--|--|--|
| Final | Original | 10/27/2008 | 05/14/2009 | 12/07/2009 | 06/19/2010 |  |  |  |  |  |
|       | 37       | -          | -          | -          | -          |  |  |  |  |  |
|       | 38       | ✓          | ✓          | ✓          | ✓          |  |  |  |  |  |
|       | 39       |            |            | ✓          | ✓          |  |  |  |  |  |